## Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

09/508487

| CLAIMS AS FILED - PART I (Column 1) (Column 2) |                            |                       |                                 |   |                                    |                                    |                                       |         | SMALL<br>TYPE | ENTITY                 | ΔD               | OTHER THAN OR SMALL ENTITY |  |  |
|--|----------------------------|-----------------------|---------------------------------|---|------------------------------------|------------------------------------|---------------------------------------|---------|---------------|------------------------|------------------|----------------------------|--|--|
| FC   | OR                         |                       |                                 | ER FILED                                | N                                  | IUMBER                             |                                       | Ιŗ      | RATE          | FEE                    | OR<br><b>7</b> 1 |                            |  |  |
| B/   | ASIC FEE                   |                       |                                 |   |                                    |                                    |                                       | 1 }     | HAIL          | <del> </del>           | -                | RATE                       | FEE  |  |
|  | <del></del>                |                       |                                 | • | <del></del>                        |                                    | <b></b>                               | 1 }     |               | 345.00                 | OR               | 840                        | <del>- 090.0</del> 0-                            |  |
|  | OTAL CLAIMS                |                       | 72                              |   |                                    | 52                                 | <u> </u>                              |         | X\$ 9=        |                        | OR               | X\$18=                     | 936  |  |
|  | DEPENDENT CL               | L                     | 2                               | ) minus                                 | 3 =   *                            |                                    |                                       | 1       | X39=          |                        | OR               | X78=                       |  |  |
| Mu   | JLTIPLE DEPEN              | 1DENIC                | LAIM Pr                         | RESENI                                  |                                    |                                    |                                       |         | +130=         |                        | OR               | +260=                      |  |  |
| • If   | the difference             | in colu               | mn 1 is                         | less than ze                            | ∍ro, ent∉                          | er "0" in c                        | olumn 2                               | -       | TOTAL         | <u> </u>               | OR               |                            | 1776   |  |
|  | С                          |                       |                                 | AMENDED                                 | ) - PAI                            | RT II                              |                                       |         |               |                        | -                | OTHER                      |  |  |
|  | 1 2,30                     |                       | umn 1)                          |   |                                    | umn 2)                             | (Column 3)                            | ۰ -     | SMALL         | <del>,</del>           | OR               | SMALL                      | ENTITY   |  |
| <b>AENT A</b>                                  |                            | REMA<br>AF            | AIMS<br>AINING<br>TER<br>IDMENT |   | NUI<br>PREV                        | GHEST<br>IMBER<br>VIOUSLY<br>D FOR | PRESENT<br>EXTRA                      |         | RATE          | ADDI-<br>TIONAL<br>FEE |                  | RATE                       | ADDI-<br>TIONAL<br>FEE                           |  |
| <b>AMENDMENT</b>                               | Total                      |                       |                                 | Minus                                   | **                                 |                                    | =                                     | 1       | X\$ 9=        |                        | OR               | X\$18=                     |  |  |
| AME  | Independent<br>FIRST PRESE | *                     | ·· 05 M                         | Minus                                   | PENIDENI                           | - OLAIM                            | ]=                                    |         | X39=          |                        | OR               | X78=                       |  |  |
|  | FIRST FREGE                | NIAHO                 | N OF IVIC                       | JLIIPLE DEI                             | ,ENDE                              | T CLAIIVI                          |                                       |         | +130=         |                        | OR               | +260=                      |  |  |
|  |                            |                       |                                 |   |                                    |                                    |                                       | L       | TOTAL         | <b></b>                | <b>∮</b> `\      | TOTAL                      | <del>                                     </del> |  |
|  |                            | (Coli                 | 4\                              |   | (Cal                               | - 0\                               | · · · · · · · · · · · · · · · · · · · | AC      | ODIT. FEE     | <u></u>                | OR ,             | ADDIT. FEE                 |  |  |
|  | BAY TO A STATE OF          | CLA                   | ımn 1)<br>AIMS                  | to sign                                 | HIG                                | umn 2)<br>SHEST                    | (Column 3)                            |         | <del></del>   | 1001                   | 1 <sub>[</sub>   | ,                          | <del>الات . با</del>                             |  |
| AMENDMENT B                                    |                            | REMA<br>AFT           | AINING<br>TER<br>DMENT          |   | NUN<br>PREVI                       | MBER<br>/IOUSLY<br>D FOR           | PRESENT<br>EXTRA                      |         | RATE          | ADDI-<br>TIONAL<br>FEE |                  | RATE                       | ADDI-<br>TIONAL<br>FEE                           |  |
| NON.   | Total                      | *                     |                                 | Minus                                   | **                                 |                                    | =                                     |         | X\$ 9=        |                        | OR               | X\$18=                     |  |  |
| AME  | Independent                | • ENTATION            |                                 | Minus                                   | ***                                | A A A A                            | =                                     |         | X39=          |                        | OR               | X78=                       |  |  |
| _  | FIRST PRESE                | NIAHO                 | 1 OF INC                        | LTIPLE DEF                              | ENDEN                              | TCLAIIVI                           |                                       |         | +130=         |                        | OR               | +260=                      |  |  |
|  |                            |                       |                                 |   |                                    |                                    |                                       | L       | TOTAL         |                        |                  | TOTAL                      |  |  |
|  |                            |                       |                                 |   |                                    |                                    |                                       | AD      | DIT. FEE      |                        | OR A             | ADDIT. FEE                 |  |  |
|  | ALASEMA MERITE MEN         | (Colur                |                                 | 140                                     | (Colu                              | ımn 2)<br>HEST                     | (Column 3)                            | <b></b> |               |                        | . ,              |                            |  |  |
| ENT C  |                            | REMAI<br>AFT<br>AMEND | INING<br>TER                    |   | NUM<br>PREVI                       | MBER<br>IOUSLY<br>D FOR            | PRESENT<br>EXTRA                      |         |               | ADDI-<br>TIONAL<br>FEE | i                | RATE                       | ADDI-<br>TIONAL<br>FEE                           |  |
| <u> </u>                                       | Total                      | 1.                    | 1                               | Minus                                   | **                                 |                                    | =                                     |         | X\$ 9=        |                        | OR               | X\$18=                     |  |  |
| マト   | TOTAL                      | ` ——                  |                                 | · —                                     |                                    |                                    |                                       | -       | <del></del>   |                        | F                |                            |  |  |
| MEN  | Independent                | *                     |                                 | Minus                                   | ***                                |                                    | =                                     | 1,      | V20-          | 1.                     | I                | Y70_                       | `  |  |
| 5 L  |                            | <u> </u>              |                                 | <u> </u>                                |                                    | T CLAIM                            | =                                     | _       | X39=          |                        | OR               | X78=                       |  |  |
|  | Independent FIRST PRESEN   | NTATION               | N OF MU                         | JLTIPLE DEPI                            | PENDEN.                            |                                    |                                       | ┢       | +130=         |                        | OR<br>OR         | +260=                      |  |  |
| : 11   | Independent                | NTATION mn 1 is les   | N OF MU                         | JUTIPLE DEP                             | PENDEN<br>mn 2, write<br>S SPACE i | te "0" in colu                     | umn 3.<br>n 20, enter "20."           |         |               |                        | OR C             | +                          |  |  |